

## **STAFFING COMMITTEE**

**Date:- Wednesday, 9 May 2018    Venue:- Leader's Office, Riverside House**  
**Time:- At the rising of the Early Release Panel.**

### **AGENDA**

1. To consider whether the press and public should be excluded from the meeting during consideration of any part of the agenda.
2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
3. Acting Up Arrangements for Director of Children's Services. (Pages 1 - 4)